महाराष्ट्र राज्य सार्वजनिक आरोग्य सेवा

जिल्हा आरोग्य प्रयोगशाळा जळगांव

E-mail: dphjal@gmail.com दरध्वनी क्र.०२५७-२२२९२२१ पाणी नमुन्याचा सूक्ष्मजीवीय अहवाल
Principal Oxford English medium School Chopda (Sal प्रति. :- 125 / 15 16-01-13 पाठविणाऱ्यांचे पत्र क्रमांक व दिनांक प्रयोगशाळा संदर्भ क्रमांक नमुना घेतल्याचा दिनांक :- 16-4 23 नम्ना पोहचल्याचा दिनांक परीक्षण सुरू केल्याचा दिनांक :- 16-01-23 परीक्षणाचे निष्कर्ष प्रती १०० मि.ली. नमुन्यातील संभाव्य इतर अभिप्राय अ. नमुन्याचे विवरण सूक्ष्मजंतूची संख्या 丣. थरमोटॉलरंट कोलीफॉर्म्स ड. कोलाय कोलीफॉर्म्स D आई. डार. पार्श मुका FG 1211 G 3421 32 16 4811 2117 09 4/90 AAI - 805405 16019 - 16-01-23 34n - 340 /-र्थेन - २०४२ फार्गी मुना या प्रमामानाहमार्केन मान्न के(ज्यार मामित) मही अभिप्राय :- पिण्यास अयोग्य पाण्यावर योग्य प्रमाणात क्लोरिनची प्रक्रिया केल्यानंतर व सूक्ष्मजीवीय पुर्नतपासणीनंतर पिण्यास योग्य असल्याची खात्री झाल्यानंतर ते पाणी पिण्यासाठी वापरता येईल. दिनांक :- 20-01-2027 अहवाल क्रमांक : 205 अभिप्राय तारेने कळविण्यात दिनांक: प्रत सादर: (१) जिल्हा आरोग्य अधिकारी जिल्हा परिषद जिल्हा (२) शल्यचिकित्सक, जिल्हा रुग्णालय जिल्हा (S) Proble (३) गटविकास अधिकारी पंचायत समिती

State / Regional / District / Sub Divisional Public Health Laboratory, Jalgaon

E-mail-ID: dph/sal@gmail.com

Phone No.: 2229221

REPORT ON CHEMICAL EXAMINATION OF WATER FOR DRINKING PURPOSES

Date of Collection: — Date of Receipt: — 26/12/2022 Date of Examination: — 26/12/2022 (All the Analytical Results are in mg./Litre except pH, Turbidity) + onwords.

Sr. No.	TEST PARAMETER	school	(2)	(3)	BIS Specification 10500 : 2012 Normal Values	
		R.O.			Desirable Limits	Permissible Limits
1.	Physical Appearance	clear			u - \=	<u> </u>
2.	Odour	odour free			Agreeable	Agreeable
3.	Turbidity (as N.T.U.)	0.27			1.0	5.0
4.	pH Value	8.43			6.5 to 8.5	No relaxation
5.	Chlorides (as Cl)	11.99			250	1000
6.	Nitrates (as NO ₃)	0.020			45	No relaxation
7.	Total Hardness (as CaCO ₃)	51.6			200	600
8.	Alkalinity (as CaCO ₃)	41.4			200	600
9.	Total Dissolved Solids	105-0			500	2000
10.	Iron (as Fe)	0-06			0.3	No relaxation
11.	Fluoride (as F)	0.124		Value de seus	1.0	1.5
12.	Other Tests (if any)					
13.	and tractular					
14.						
15.		Lagram	The 1			
16.	A For Mark 1.1.	estion the	101			
17.	V 1					
18.		S. South				
19.		telgan	hi o	1		
20.	asintera	24	some tra	1		

[·] This report is restricted only for the Sample/s is Submitted to this Laboratory.

[·] This Sample/s is / are not Collected by this Laboratory.

REMARKS A) Sample No. (s) _____ is/a/e potable / chemically fit for drinking purpose on the basis of analysed parameters only. However, this / these water source/e can be used for drinking purpose only after proper treatment, disinfection and ascertaining it's bacteriological quality frequently or regularly. B) Sample No. (s) _____ Contains_ adres force However, if there is no any other alternate source available nearby then this / these water Source/s can be used for drinking purpose only after proper treatment, disinfection and ascertaining it's bacteriological quality frequently or regularly. C) Sample No. (s) _____ Contains_ Hence, this / these water Source/s is / are chemically non-potable / unfit for drinking purpose on the basis of analysed parameters only. No. DAHLIJAL/#/45/46 12012 HEALTH SERVICES Date :- 03 - 01- 2022 The principal Forwarded With Compliments To :__ 19. G.S. 1915 oxford Eng. Meel school Tel-chopsacles With reference to letter No.: 104/2022-23 Dated: -26/12/2022

Fees Rs. : 600 |-

Receipt No. and Date: 9898970
261212022

Busion Scientiste Officet Scientist Public Health, abarulo: Jangaon - 425 001

(S. + Padhi)

SAFE DRINKING WATER AND SANITARY CONDITION CERTIFICATE

O/W.No .-- 4 ---

Date: -28/1 9/2023

It is certified that an inspection team headed by Vikas Kadu Patil, Sanitary inspector Municipal Corporation, Chopda Dist. Jalgaon inspected Mahatma Gandhi Shikshan Mandal Sanchalit Oxford English Medium School, Gat No.1136, Arts, Science and Commerce College Campus, Chopda Dist. Jalgaon On 03/05/2023 and found that Mahatma Gandhi Shikshan Mandal Sanchalit Oxford English Medium School, Chopda Dist. Jalgaon has safe drinking water facilities for the students and members of staff of the institution and is maintaining the hygienic sanitation condition in the school building & the campus as per the norms prescribed by the Central/State/U.T. Govt.

The above valid for a period of three years.

Signature with Seal____

Name: Vikas kadu Patik

Designation: Sanitory Inspector

ज नगरवरिषद् बोपडा

To,

Mahatma Gandhi Shikshan Mandal Sanchalit,

Oxford English Medium School,

Chopda Dist. Jalgaon.